

- 1 The Lord cries out to “all you who are thirsty” and to “you who have no money” (55:1). Whom does He mean?

⚙️ He invites them to “come to the waters,” to “buy wine and milk” (symbols of what is pleasant and nourishing), and to dine on “the richest of fare” (55:1-2). What is He offering?

⚙️ Is there anyone who is excluded from this invitation?

- 2 “Listen, listen,” He implores (55:2), giving reasons why the thirsty and impoverished should listen, come, buy, and eat.

🗨️ How do modern people spend their money and labor on “what is bread” and “what does not satisfy”?

- 3 Why would someone turn down what the Lord offers in 55:1-7, in exchange for things that don’t satisfy? Think of as many reasons as you can. (Your list of reasons may help you to understand yourself and those with whom you share the gospel.)

- 4 The Lord had promised David that one of his descendants would always be king of God’s people; the last and permanent King would be the Messiah.

📖 Read 2 Samuel 7:14-16; Isaiah 9:7.

📖 Isaiah 55 is mentioning the Davidic covenant which would point to a son of David who would be an everlasting King. Look up Acts 13:34 and then Is 55:3. How was this covenant fulfilled?

